

**PART OF N.E. 1/4 OF SECTION 16  
T. 6 N., R. I W., S.L.B.&M.**

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**SOUTH EL RANCHO NO. 4 SUBDIVISION**  
**BLOCK 3, LOTS 1-8 & 17-25      BLOCK 4, LOTS 1-10.**

**TAXING UNIT: 25**

# OGDEN CITY

## **PREFIX: 12 - 017**

CENTRAL WEBER SEWER IMPROVEMENT DISTRICT

**SCALE: 1" = 50'**

**FIRST STREET**

S. 89° 19' 47" E. 552.41'

# STREET

**NOTE :**  
See ORIGINAL PLAT (ii-20) FOR COMPLETE ENGINEERING DATA.  
UTILITY EASEMENTS ARE SHOWN BY DASHED LINES.

**SUBJET: CARL STUART  
BY: RUTH LUBAN**

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Fig. 1. A series of electron micrographs showing the development of a granule.

**COOK**

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ANSWER

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